

## **INSTRUCTIONS for 2013 KCC/EOA SCHOLARSHIP APPLICATION**

Please complete all Three Pages of the Application with Black Ink – whether hand written or typed. The scholarship is available to applicants who will be attending Kansas Colleges. **Using Black Ink is very important!**

It is also important that all pages are 8-1/2” X 11” and not fastened in a folder or booklet as each application is copied and mailed to the Members of the Scholarship Committee for evaluation and the final decision.

Pertaining to the letters of reference, please note – when the application is mailed without the letters of reference included in the packet – some notice should be included that the letters of reference will be coming at a later date.

All Applications are due by Tuesday the 5<sup>th</sup> of April, 2013. If you drop your application off in the Office of your local County Clerk or Election Official by that date and then it is forwarded on to the Chair, this will be within the deadline.

If mailed directly to Kingman County, they should be received in that Office by Tuesday the 3<sup>rd</sup> of April deadline. Remember - it may take a couple days for mail to reach rural Western Kansas.

The \$500 Scholarship Winners will be announced at the KCC/EOA May Meeting and the funds are sent to the Applicant’s College for the Fall Semester of 2013 after a copy of the College Class Notification is mailed to the KCC/EOA Treasurer:

The KCC/EOA Treasurer is:

Sharon Seibel, Ford County Clerk  
100 Gunsmoke  
Dodge City, KS 67801

The Local County Clerk or Election Official will contact the scholarship winners in each of the respective County’s. This notification should happen by the 17<sup>th</sup> of May, 2013.

***THANK YOU FOR YOUR APPLICATION!***

For Questions you may call Chair, Inge Luntsford @ 620-532-2521 or email at  
[km\\_county\\_clerk@wan.kdor.state.ks.us](mailto:km_county_clerk@wan.kdor.state.ks.us)

**KANSAS COUNTY CLERKS' AND ELECTION OFFICIALS' ASSOCIATION  
NEWS ELECTION SERVICE  
2013 SCHOLARSHIP APPLICATION**

Scholarships are limited to students who intend to major in Journalism, Political Science or Communications; are a high school senior with a 3.0 GPA or a freshman or sophomore in college who will complete a minimum of 12 credit hrs in college with a 3.0 GPA.

**PERSONAL INFORMATION**

LAST NAME: \_\_\_\_\_ FIRST NAME: \_\_\_\_\_ MI: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
*STREET or RURAL ROUTE CITY COUNTY STATE ZIP*

DATE OF BIRTH: \_\_\_\_\_ PHONE NUMBER(S): \_\_\_\_\_

PRESENT STATUS:     High School Senior             College Freshman             College Sophomore

\_\_\_\_\_  
*HIGH SCHOOL OR COLLEGE PRESENTLY ATTENDING CITY AND STATE SCHOOL YEAR*

\_\_\_\_\_  
*COLLEGE PLANNING TO ATTEND CITY AND STATE SCHOOL YEAR*

**LIST ADDITIONAL EDUCATIONAL COURSES OR COLLEGES ATTENDED:**

Name of School	Graduation Date	College Hours	Grade Average
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**ACTIVITIES AND HONORS**

List participation in school activities: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List participation in community services: \_\_\_\_\_

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List honors or awards received: \_\_\_\_\_

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**FAMILY INFORMATION**

Father's or Guardian's Name: \_\_\_\_\_

Address: \_\_\_\_\_  
*Street or Rural Route* *City* *State* *Zip*

Occupation: \_\_\_\_\_

Mother's or Guardian's Name: \_\_\_\_\_

Address: \_\_\_\_\_  
*Street or Rural Route* *City* *State* *Zip*

Occupation: \_\_\_\_\_

Please list the name and ages of all siblings/children:                      How many are in college or other post-secondary education? \_\_\_\_\_

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**FINANCIAL INFORMATION**

Give a brief explanation of source and amount of funds available for the academic school year in which this scholarship is requested:

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Where do you plan to live while in school (please check one):

Parents     Relatives     Self     Spouse     Roommate     Dorm     Other \_\_\_\_\_

**ADDITIONAL REQUIREMENTS**

1. ENCLOSE A BRIEF **HAND WRITTEN** ESSAY explaining your goals for using journalism, political science or communications in your chosen career. Please limit your essay to one 8-1/2 X 11 page. ***Please sign this application.***
2. ENCLOSE OFFICIAL HIGH SCHOOL AND/OR COLLEGE TRANSCRIPTS for each school attended. If they are being mailed by the school or college, please note when sending your application.
3. ENCLOSE TWO LETTERS OF REFERENCE. One reference should be from a friend or relative and the other reference should be from a business associate, past employer or teacher.
4. YOUR APPLICATION MUST BE RECEIVED BY **Friday- APRIL 5, 2013** to: Chairman Inge Luntsford, Kingman County Clerk, 130 N Spruce Kingman, KS 67068. Or, you may turn the application in to your local County Clerk/Election Official so it may be forwarded in a timely manner to the Kingman County Chair.
5. A REMINDER -- this application will be copied for each committee member so all information should be in **black ink** or printed in **black** for full copying capabilities. ***Please do not staple or fasten in a folder.*** Thank you!

**Thank you for your interest in the 2013 Kansas County Clerks'/Election Officials' Scholarship Process.**

I certify that the foregoing statements and enclosures are true and correct to the best of my knowledge.

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DATE SIGNATURE OF APPLICANT

*KCC & EOA Treasurer - Sharon Seibel, Ford County Clerk, 100 Gunsmoke, Dodge City, KS 67801*  
 2013 Committee Members : Chairman Inge Luntsford, Kingman Co; Vice-Chairman Marcia Ashmore, Hamilton Co; Phyllis Gettler, Anderson Co; Donna J. Zimmerman, Barton Co; Joanne Long, Bourbon Co; Ron Roberts, Butler Co; Alice Smith, Comanche Co; Debbie Wyckoff, Greenwood Co; Jan Andrews, Ellsworth Co; Julie Hawkey, Gove Co; Jana Irby, Graham Co; Dena Jordan, Hodgeman Co; Kathy Mick, Jackson Co; Dawn Harlow, Lincoln Co; Randal Neely, Neosho Co; Susan Figge, Pottawatomie Co and Louella Kern, Washington Co.; Debbie Parker, Brown Co; Donna Kaminska, Elk Co; Stacia Long, Seward Co; Sandy Barton, Stanton Co.